Pennsylvania State Farm Show • Premium List • January 9-16, 2021

DEPARTMENT • 26

AGRICULTURAL EDUCATION DEMONSTRATIONS

For agricultural education teams from Pennsylvania high schools.
January 11-14, 2021
Chair - Valerie Fry, Selinsgrove, PA
Judges - TBA

Entries close November 3, 2020

1. Entries shall be made in the name of the school represented and premium awards will be made to the school. A school may enter a maximum of three (3) demonstrations. There must be different members on each team.

2. All demonstrations must fit within the following categories: Trades (woodworking, plumbing, electric, metal working, etc.), Animal Health, Small Crafts/Hobbies, Food Preservation, PA Forestry/Ecosystems, Soil Conservation/Healthy Farm Safety, Food Production Diversity, Agribusiness Entertainment.

3. On-stage teams may be composed of two to four FFA members.

4. Off-stage assistance during a demonstration shall be limited to team members and one assistant, plus adviser or chaperone.

5. Agricultural entries along with presentation outline must be mailed to: Mike Brammer, PA FFA Executive Director, 2301 N. Cameron St., Harrisburg, PA 17110, by November 3, 2020. Applications can be found on the PA FFA website: https://paffa.org/association. Search under “Farm Show Documents” and look for Department 26 documents.

6. Property requirements for demonstrations shall be cleared with the Farm Show Director before demonstrations are approved.

7. Team members MAY NOT use manuscripts during the demonstration.

8. Each team shall be accompanied by an FFA Advisor or chaperone who will be responsible for the team while it is in Harrisburg.

9. The actual demonstration must be at least fifteen (15) minutes long but not more than twenty (20) minutes. A penalty will be assessed for demonstrations not meeting these time requirements. In addition, the demonstrations must be set up, presented, and removed from the stage within the 30-minute time period provided for each demonstration. Demonstrations may NOT utilize propane, small gasoline engines, or other flammable liquids for the safety of participants and observers. Live animals are NOT allowed to be utilized in demonstrations.

10. Back-stage activity while demonstrations are being presented is not permitted. Members of demonstrating teams MUST adhere to safety precautions at all times.

11. Demonstrations should vary from year to year and NOT be repeated in successive years by the same school.

12. No question period is provided and questions are not solicited. The presentation is to be complete.

13. Skits and playlets, except as a part of the demonstration, are not acceptable.

14. Demonstrations will be conducted on the Lancaster Farming Stage in the Expo Hall of the Pennsylvania Farm Show Complex & Expo Center.

15. The demonstration committee will review all applicants and select the schools to participate based on the time slots available. If more teams apply than time slots are available, the Farm Show FFA Committee will review the applications and select the participants.
   a. Schools will be notified by December 1.
   b. Official FFA dress is suggested where appropriate.
   c. Suggested hints for demonstrations and scorecards can be found on the PA FFA website should be reviewed.

16. A disqualification and forfeiture of show premiums of a demonstration or exhibit will be made at the discretion of the department chairman. Infractions that could warrant disqualification include:
   a. Removal of exhibits prior to the designated removal time and date, unless preapproved by the Farm Show Manager.
   b. Exhibits that were not the original work of the FFA Chapter or individual exhibitor.
   c. Modifying and painting Farm Show property in any way except by approval of the Farm Show Manager.
   d. Defacing Farm Show property in any way.
   e. Consistent and flagrant violation of departmental rules that are not included as part of the evaluation and scoring process.
   g. Exhibits less than high quality for the PA Farm Show.

PREMIUMS

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The Farm Show Commission will award a Walnut Plaque for the first-place team. The Plaque will be sent to the team.