

DEPARTMENT • 16

POTATOES

Chair - Patrick Ruddy, Glen Mills, PA

RULES

See General Rules and Regulations online at <https://www.farmshow.pa.gov/pafarmshow/exhibit/rules-regulations>
Enter online at <https://www.farmshow.pa.gov>

NEW: All entries must be preregistered ONLINE by November 20, 2020.

ENTRIES MUST BE DROPPED OFF AT THE FARM SHOW COMPLEX BETWEEN 8:00 a.m. and 6:00 p.m. DECEMBER 4 & 5, 2020

1. Exhibits shown must have been grown by the exhibitor in Pennsylvania since the 2020 Farm Show.
2. An exhibit shall consist of 20 washed tubers of a named variety, except for classes 6, 7, and 15.
3. Exhibitors may enter in as many named varieties as desired within one division, but only one entry for each class unless otherwise specified.
4. Pre-printed entry tags will be mailed to exhibitors and must be attached to their exhibit(s) prior to delivery to the Farm Show. Any entry delivered without an official entry tag will be disqualified.
5. Upon drop off, all exhibits will become the property of the Farm Show and will not be returned to the exhibitor. Items that meet quality standards will be donated to a food bank.

Section 0001

OPEN DIVISION

- Class 1.** Washed Exhibit of a white skinned variety. Specify variety.
Class 2. Washed Exhibit of Yukon Gold, Lehigh, Norwis, or other named white skinned yellow flesh varieties. Specify variety.
Class 3. Washed Exhibit of Russet Norkotah, or other named russeted skin varieties. Specify variety.
Class 4. Washed Exhibit of red skin varieties. Specify variety.
Class 5. Washed Exhibit of named blue skin varieties. Specify variety.
Class 6. Washed Exhibit of red or white B's in a quart box. Specify variety.
Class 7. Washed Exhibit of Fingerlings in a quart box. Specify variety.
Class 8. Champion Open Division

Section 0002

JUNIOR DIVISION VOCATIONAL AGRICULTURE OR 4-H CLUB

- Class 9.** Washed Exhibit of a white skinned variety. Specify variety.
Class 10. Washed Exhibit of Yukon Gold, Lehigh, Norwis, or other named white-skinned, yellow-flesh varieties. Specify variety.
Class 11. Washed Exhibit of Russet Norkotah, or other named russeted skin varieties. Specify variety.
Class 12. Washed Exhibit of red skin varieties. Specify variety.
Class 13. Washed Exhibit of named blue skin varieties. Specify variety.
Class 14. Champion Junior Division

Section 0003

OVERSIZED POTATO

- Class 15.** Largest Potato. One entry per exhibitor. The variety must be named. Awards will be made based on weight and tuber appearance.

Section 0004

GRAND CHAMPION

- Class 16.** Grand Champion Exhibit. The best exhibit in the show.
Class 17. Reserve Grand Champion Exhibit.

Section 0005

FARM SHOW MR. SPUDS CONTEST

Contest open to all youth 18 years and younger as of January 1, 2021. Objective is to create the most original raw potato decorated as Farm Show Mr. Spuds. The exhibitor must use a real potato and may decorate it using any materials chosen by the exhibitor. All entries must be made online by November 20, 2020 and dropped off at the Farm Show Complex between 8:00 a.m. and 6:00 p.m. December 4 and 5, 2020. Enter class based on age as of January 1, 2021.

Class 1 - 8 years old and younger. **Class 2** - 9-14 years old. **Class 3** - 15-18 years old.

ENTRIES CLOSE DECEMBER 11, 2020

1. Entries: There are three categories of competition: A Team and B Team, plus an Honors Division. Any county in the state may enter one A Team and one or more B Teams. Each team will consist of either three or four 4-H Club members. When four members have been entered, the three individuals attaining the highest scores will be considered the team. Members of the winning A Team, including the alternate, are ineligible to compete again in the contest. Members of the winning B Team are eligible to compete on either A or B Team. The Honors Division is open to youths who have participated and won the event as a member of an A Team in previous Farm Show Potato Judging competitions. This is an individual competition. Youths cannot compete in both the team events and the Honors Division. Entries must be certified by the County Agricultural Agent. Registration information must be submitted by the county extension 4-H agent by December 11 (no exceptions). Electronic submission encouraged. Attn: Kelly Weisner, Penn State Cooperative Extension - Lehigh County, 4184 Dorney Park Rd., Room 104, Allentown, PA 18104. Phone: 610-391-9840. Email: Lehighext@psu.edu.
 - Class 25.** A Team
 - Class 26.** B Team
 - Class 27.** Individual Awards
 - Class 28.** Honors Division
 - Class 29.** Cloverbuds - participation only
2. Basis of Award: Awards will be made on a team basis. The judging will be done according to the rules and under the supervision of the Pennsylvania State Extension Service.