# MASTER LIST - DEPARTMENT 24 FAMILY LIVING

CONTENTS:

| 4-H | Open | Youth | | 4-H | Open | Youth | |
|---|---|---|---|---|---|---|---|
| ( ) | ( ) | ( ) | Canned Goods | ( ) | ( ) | ( ) | Clothing |
| ( ) | ( ) | ( ) | Baked Goods | ( ) | ( ) | ( ) | Crafts |
| ( ) | ( ) | ( ) | Opportunities | ( ) | ( ) | ( ) | Nutrition Poster |
| ( ) | ( ) | ( ) | Hobbies | ( ) | ( ) | ( ) | Quilting |

COUNTY: _____

NAME: _____ Email: _____
(If individual)

ADDRESS: _____ PHONE: _____

CITY: _____ STATE: _____ ZIP: _____

PICK UP PERSON: _____ COMMITTEE ASSIGNMENT: _____

| Entry # | Class # | Class Description | Exhibitor's Name | Street Addres | City | Zip |
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| Entry # | Class # | Class Description | Exhibitor's Name | Street Addres | City | Zip |
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